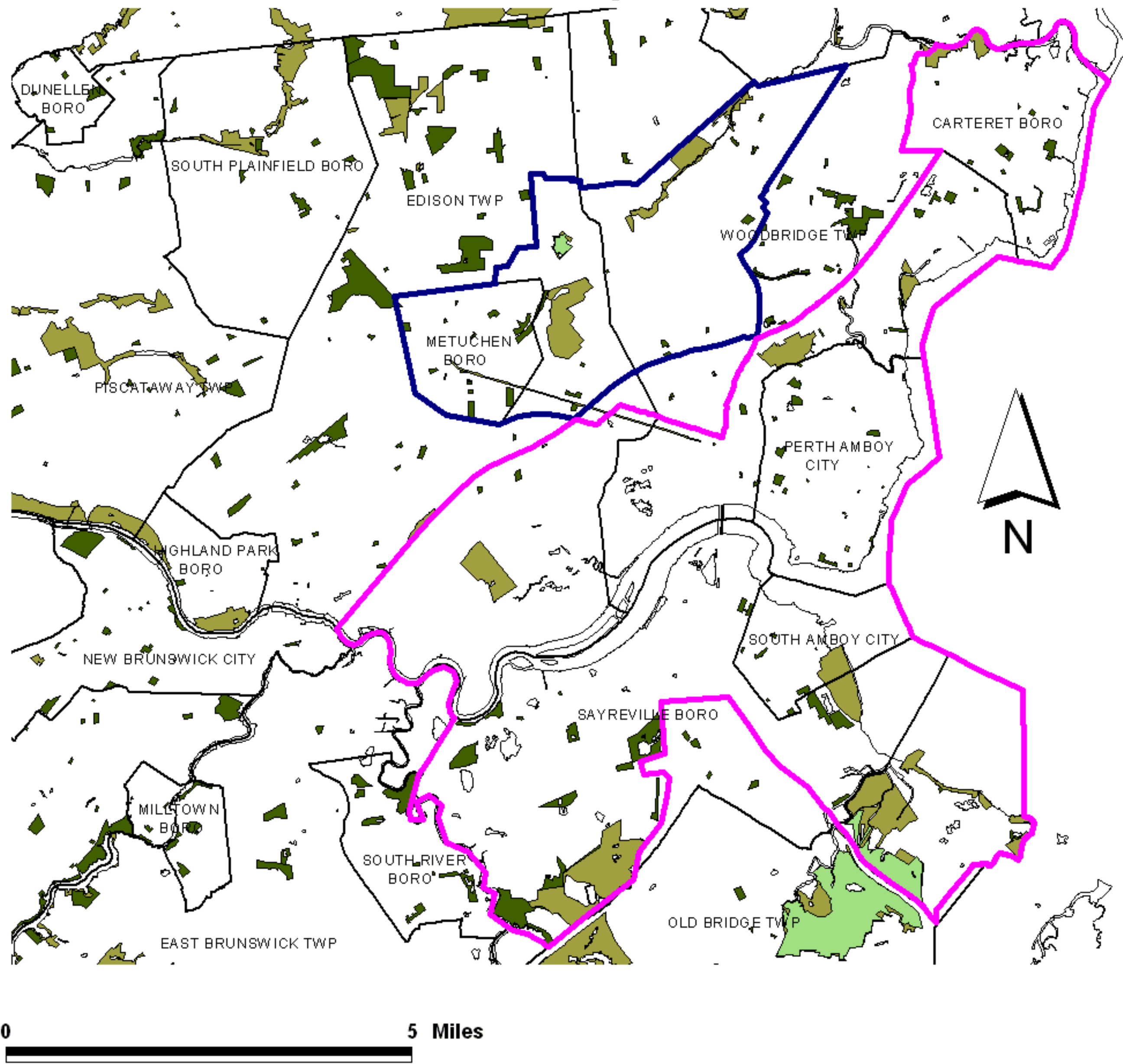


# Strategic Planning Area Group 1



Parkland	
<span style="display:inline-block; width:15px; height:10px; background-color:lightgreen; border:1px solid black;"></span>	State Parks
<span style="display:inline-block; width:15px; height:10px; background-color:mediumseagreen; border:1px solid black;"></span>	County Parks
<span style="display:inline-block; width:15px; height:10px; background-color:darkgreen; border:1px solid black;"></span>	Municipal Parks
<span style="display:inline-block; width:15px; height:10px; border:2px solid magenta;"></span>	Arthur Kill SPA
<span style="display:inline-block; width:15px; height:10px; border:2px solid blue;"></span>	Metropark SPA
<span style="display:inline-block; width:15px; height:10px; border:1px solid black;"></span>	Municipal Boundary
<span style="display:inline-block; width:15px; height:10px; background-color:lightblue; border:1px solid black;"></span>	Water Bodies Cross-Acceptance

Source: Middlesex County Planning Department