

State of New Jersey DEPARTMENT OF STATE New Jersey State Planning Commission P.O. Box 820 Trenton, New Jersey 08625-0820

PHILIP D. MURPHY Governor

SHEILA Y. OLIVER Lt. Governor THOMAS K. WRIGHT Chairman

DONNA A. RENDEIRO Executive Director/Secretary

Resolution No. 2023-14 Page 1 of 3 Date: July 5, 2023 Patron: Thomas Wright

## RESOLUTION ADOPTING THE PLAN ENDORSEMENT PETITION FOR THE BOROUGH OF Wildwood CREST, CAPE MAY COUNTY AND DESIGNATING TWO CENTERS, AND ONE COMMERCIAL NODE.

WHEREAS, pursuant to the State Planning Act, N.J.S.A. 52:18A-196 et seq. (the Act), the State Planning Commission (the Commission) has prepared and adopted a State Development and Redevelopment Plan (the State Plan) which includes a State Plan Policy Map; and,

WHEREAS, in adopting the State Plan, the Commission has utilized the concept of centers as the organizing planning principle for achieving a more effective and efficient pattern of development in the State of New Jersey; and,

WHEREAS, the State Plan identifies and defines five types of centers: Urban Centers, Regional Centers, Town Centers, Village Centers, and Hamlets; it also identifies and defines Cores and Nodes and sets forth policies regarding the identification, delineation, development, and redevelopment of those entities; and,

WHEREAS, the Commission is empowered, pursuant to N.J.S.A. 52:18A-203, to adopt rules and regulations to carry out and implement its statutory responsibilities and purposes; and,

WHEREAS pursuant to its authority under N.J.S.A. 52:18A-203, the Commission has adopted regulations, set forth in N.J.A.C. 5:85, that establish procedures for the filing of petitions with the Commission for the purpose of, *inter alia*, seeking Plan Endorsement, N.J.A.C. 5:85-7.1 et seq., and amendments to the State Plan Policy Map, N.J.A.C. 5:85-8.1 et seq., as a means to implement the State Plan and to foster cooperation and coordination of planning activities between the relevant State agencies and county and local governments; and,

WHEREAS, in April 2019, the Borough of Wildwood Crest (Borough), in Cape May County contacted the Office of Planning Advocacy (OPA), to seek Plan Endorsement; and,

Resolution No. 2023 – 14 Page 2 of 3

**WHEREAS,** the petition and supporting documents were received and comprehensively reviewed by the relevant State agencies represented on the Commission; and,

**WHEREAS,** in reviewing the petition, the Commission finds that the Township has made significant progress in the commitment to comprehensive planning and sustainable land use, which will be further advanced through receiving Plan Endorsement; and,

WHEREAS, the Borough and the Staff and Executive Director of OPA, in consultation with the relevant State agencies, have collaborated and refined the Center boundaries and Node, as shown in the Maps, EXHIBITS A, B, and C, attached hereto; and,

WHEREAS, at the same time, OPA prepared a Planning Implementation Agreement (PIA) in association with this Petition, which sets forth the outstanding actions for the relevant State agencies and the Borough to take in order to retain Plan Endorsement, including the timeframe(s) for completion of those requirements and the steps to be taken by the relevant State agencies to review and support the Boroughs Petition for Plan Endorsement; and,

**WHEREAS** the PIA has been negotiated and agreed upon between the relevant State agencies and the Borough, a copy of the PIA is attached as EXHIBIT D; and,

**WHEREAS,** on June 21, 2023, OPA presented the Recommendation Report and draft PIA to the Plan Implementation Committee (PIC), which reviewed and considered the Petition, concurred with the recommendation to approve the Petition and proposed PIA, and moved the Petition for consideration by the full Commission; and,

WHEREAS, the Borough formally adopted the attached PIA on June 21, 2023; and,

**WHEREAS,** the PIC has recommended that the Commission approve the Petition, grant Plan Endorsement, and formerly amend the State Plan Policy Map, per EXHIBITS A, B, and C, and,

**WHEREAS,** the Commission has determined the Petition submitted by the Township including proposed changes to the State Plan Policy Map designations, Center boundaries and the Node as negotiated by OPA, the Borough, and the relevant State agencies, and shown in EXHIBITS A, B, and C, is consistent with the State Plan.

**NOW, THEREFORE, BE IT RESOLVED,** that the Commission hereby affirms the Executive Director's determination that the Petition for Plan Endorsement is consistent with the State Plan and approves the Petition for Plan Endorsement submitted by the Borough; and,

**BE IT FURTHER RESOLVED,** that the Commission acknowledges that the PIA memorializes the agreed-upon planning implementation mechanisms; reflects a commitment, on the part of the Borough to implement its plan; reflects a commitment on the part of the relevant State agencies to provide agreed-upon benefits; and reflects a commitment on the part of the Borough and the relevant State agencies to work together to effectively

implement the goals, strategies and policies of the State Plan; and,

Resolution No. 2023-14 Page 3 of 3

**BE IT FURTHER RESOLVED,** that the Commission hereby authorizes formal amendments to the State Plan Map in the Borough, as shown in EXHIBITS A, B, and C, and,

**BE IT FURTHER RESOLVED**, that in approving the Petition and granting Plan Endorsement, it is understood that the Commission's endorsement may be revoked if the Commission determines that the Borough has made substantial changes to its endorsed plan without adhering to the rules governing Plan Endorsement, N.J.A.C. 5:85-7.1 et seq., and amending the State Plan Policy Map, N.J.A.C. 5:85-8.1 et seq., or substantially violated the terms of the PIA, EXHIBIT D, so that the plan of the Borough is no longer consistent with the State Plan.

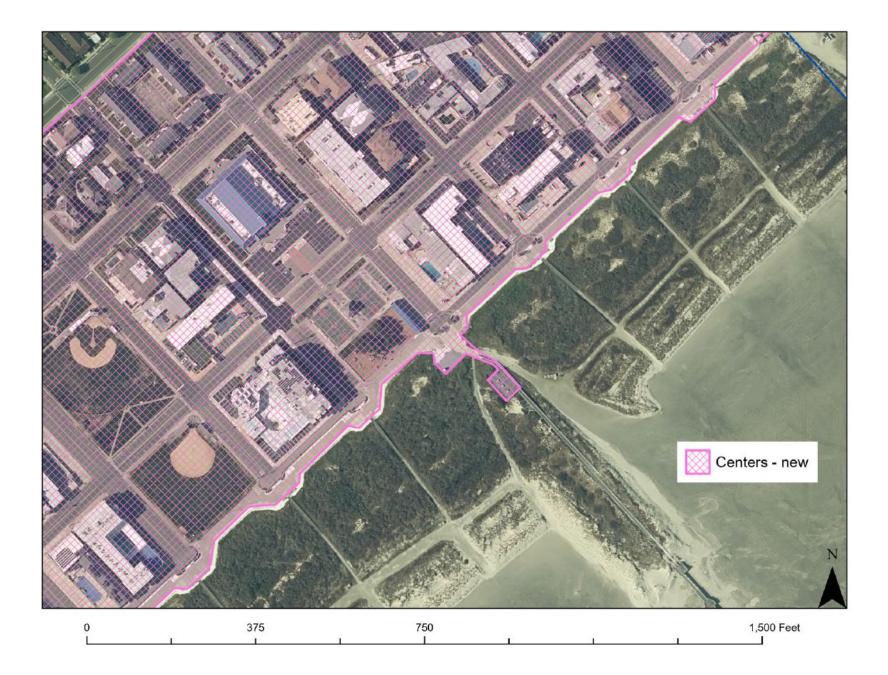
**BE IT FURTHER RESOLVED**, that the Commission authorizes the Executive Director to take all actions necessary to affect the Plan Endorsement approval reflected in the supporting documentation attached hereto.

I hereby certify that this resolution was duly adopted by the State Planning Commission at its meeting on July 5, 2023

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Donna A Rendeiro, Secretary State Planning Commission Date: July 5, 2023







|    | PIA Wildwood C                           | Crest D    | PRAFT 6-13-23  |  |  |   |  |
|----|--|------------|--|--|--|---|--|
| #  | Торіс                                    | Req<br>(*) | Activity   | Local Effort   | Assistance   | Time Frame  | Comments   |
| A1 | Administrative                           |            | One year from endorsement and biennially<br>thereafter, report to the SPC about the status<br>of planning efforts, ordinance adoption and<br>other accomplishments from the PIA.   | Planning Board and governing body  | ΟΡΑ  | 1st Due July 5, 2024 (?);<br>then July 5, 2025, 2027,<br>2029, 2031, 2033 | First year = Annual Report then Biennial Reports<br>for the next 8 years. (Include status on PIA actions,<br>any land use ordinances and site plan<br>applications/approvals).   |
| A2 | Administrative                           |            | After adoption, Wilwood Crest shall submit to<br>OPA any new or modified land use ordinance<br>and/or planning document.   | Planning Board and governing body  | Technical<br>assistance  | Include in Biennial Report.   | Include in reports planning, land use or relevant items beyond the PIA actions.  |
| B1 | Public Info &<br>Community<br>Engagement |            | Continue to support the Green Team and enlist actions as appropriate.  | t them to work on the PIA  | Governing<br>body, Green<br>Team                                 | ongoing   | Wildwood Crest was just Certified Bronze in 2022<br>and could hit Silver and maybe a Gold Star with<br>this PIA.   |
| B2 | Public Info &<br>Community<br>Engagement |            | Many of the following actions would benefit<br>from public engagement, education about<br>issues, resident assistance with actions,<br>participation in decision making and support<br>for a path to resiliency and sustainability. An<br>early action should be a public forum(s)<br>designed for short and long-term public<br>engagement. | Governing body, Planning<br>Board, Green Team,<br>chamber(s), churches,<br>schools, other local and<br>regional organizations as<br>partners/invitees. | OPA, DEP,<br>local groups &<br>regional<br>NGOs/universi<br>ties | update/engage residents<br>on progress on key issues.                     | Forum(s) should be designed with a well<br>developed outreach element to ensure equitable<br>inclusion and meaningful turn out and facilitated<br>to maximize results.   |
| C1 | Climate Resilience<br>Planning           |            | Develop, adopt, and implement a climate<br>change-related hazard vulnerability<br>assessment (CCRHVA) that meets the<br>requirements of the MLUL per P.L.2021, c.6.  | Planning Board, OEM,<br>Green Team   | DEP/SJ, NJ<br>Adapt, OPA ,<br>DEP                                |   | Gather the draft CCRHVA prepared by Rutgers,<br>the HMP Annex and other maps/documents, and<br>refine the vulnerability data for MLUL compliance.<br>Must address climate impacts for temperature,<br>precipitation, flooding, heat island, wildfire<br>protection including vulnerability of public and<br>private potable wells, utility sites, facilities,<br>equipment, conveyance piping, overhead utility<br>lines, etc. that may be vulnerable to climate<br>impacts or other environmental hazards. Findings<br>from the CCRHVA should guide strategies to<br>increase resilience and reduce risk. |
| C2 | Climate Resilience<br>Planning           |            | Review/update the Flood Damage Protection<br>Ordinance with the current NJ Coastal Model<br>Ordinance (revised 2022) at<br>https://www.nj.gov/dep/floodcontrol/modelo<br>rd.htmin order to be NFIP compliant.  | Planning Board and<br>governing Body   | DEP  | DEP   | WWC's Flood Loss ordinance is from 2015 and<br>needs revision. NJDEP updated the model<br>ordinance in 2022 to be compliant with NFIP.   |

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| C3 | Climate Resilience<br>Planning |   | Review the Blue Acres Program and see if it<br>might be an option for any Non-mitigated<br>repetitive loss properties in the community.  | Governing body   | DEP, OEM,<br>FEMA                                      |   | WWC has 203 Repetititve loss properties and 75<br>Severe Repetitive Loss properties. 51 properties<br>have been mitigated.(1,965 NFIP policies with<br>\$31,243 in losses during participation). Per 2021<br>HMP Annex.                   |
| C4 | Climate Resilience<br>Planning |   | Continue participating in the CRS program and<br>potentially address Repetitive Loss (RL) and<br>Severe Repetitive Loss (SRL) properties and<br>other vulnerabilities.   | Governing body   | DEP, OEM,<br>FEMA, NJCC                                |   | WWC is a member of the NJ Coastal Coalition, is<br>CRS Level 6 and a member of the Multi-<br>Juristictional Public Participation and Information<br>group (MJPPI)   |
| D1 | Land Use                       |   | Review plans and ordinances and remove<br>impediments to, and encourage, green design<br>throughout the community. Make necessary<br>modifications to ensure that innovative and<br>sustainable construction alternatives and<br>materials (such as green roofs) are permitted.<br>May also consider approving incentives for<br>using innovative roofing alternatives and<br>materials. | Planning Board, governing<br>body & Green Team   | OPA, NJDEP<br>technical<br>assistance                  | 1-3 years   | Sustainable Jersey points and support. WWC has<br>an active Green Team that could help with this and<br>many other actions.) (See Downe Twp's green<br>design ordinance.)   |
| D2 | Land Use                       | * |  | Planning Board, governing<br>body & Green Team   | DEP,<br>Sustainable NJ                                 | 1-3 years after CCRHVA  | Sustainable Jersey points and support. Address<br>MLUL requirements.  |
| D3 | Land Use                       |   | New construction or redevelopment of<br>existing buildings should avoid high density<br>concentration in areas of severe flooding.<br>Placement of critical facilities and utilities in<br>flood zones should be avoided whenever<br>possible. Affordable housing should be sited to<br>avoid flood zone and hazardous areas.  | Planning Board   | DEP (Bureau<br>of Climate<br>Resilience<br>Planning)   | 1-3 years After CCRHVA  | Flood damage prevention ordinance was last<br>revised in 2015 and needs revision (see C3). NJDEP<br>Updated the model ordinance in 2022 to be<br>compliant with NFIP.   |
| D4 | Land Use                       |   | Consider adopting an Accessory Dwelling Unit (ADU) Ordinance in residential zones.   | Planning Board   |  |   |   |
| D5 | Land Use                       |   |  | Work with County,<br>neighboring<br>communities, DEP,<br>NGOs and OPA for<br>planning/support. | County and<br>Green Acres<br>Funding as<br>applicable. | <ul><li>1-2 years for plan</li><li>1-3 years after plan for<br/>first projects<br/>implementaion.</li></ul> | Incorporate climate change considerations as<br>needed into plan. Petitioner should work closely<br>with Green Acres, local advisory committee,<br>County, and property owners . Be sure to<br>maintain consistency wtih the county OSRP. |

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| D7  | Land Use | * | Implement affordable housing/ spending plan based on Settlement Agreement.  | Governing body,<br>planning board              | DCA, Fair<br>Shair                    | 1-3 years      |  |
| D8  | Land Use |   | Develop a Vacant Land Inventory and identify<br>any unoccupied structures that would lend<br>themselves to affordable housing.  | Planning Board, governing<br>body & Green Team |                                       |                |  |
| D9  | Land Use | * | Periodically reconcile and update Area in Need<br>of Redevelopment and Area in Need of<br>Rehabilitation Data   | Planning Board                                 | DCA, OPA                              | Update ongoing | Ensure that data is maintained and accurate  |
| D10 | Land Use | * | Pursue feasibility and potential construction of<br>public restroom facility on Crest Pier where<br>the Fishing Club once operated. Submit an<br>application for SSA and work in good faith<br>with DEP and relevant partners to provide<br>public restrooms and and other beach/fishing<br>ammenities.   | Governing Body                                 | DEP, OPA,<br>NOAA, ACE                |                |  |
| E1  | Energy   | * | Public EV charging infrastructure feasibility<br>and supporting ordinances  | Governing body & Green<br>Team                 | DCA, BPU,<br>DEP, SJ<br>possible \$\$ | 1-2 years      | It looks like WWC still needs to adopt the required<br>EV ordinance. Sustainable Jersey points and<br>support. |
| E2  | Energy   |   | Make your town EV Friendly (choose 3)<br>*update zoning ordinances to require pre-wiring for<br>EV chargers for a redevelopment plan or for a<br>specific zone(1-2 yrs); *Adopt a PEV ordinance to<br>include regulation/design standards for EVSE, EV<br>parking spaces and design guidelines for installation<br>of EVSE (1-2 yrs); * Training for local officials and<br>require local first responders to participate in PE and<br>EVSE education (1-2 yrs); *Incentivize EV ready - by<br>reduce or waive permit fees and recognize<br>businesses/entities that do it (2-3 yrs);<br>*Commitment from 3 or more places for workplace<br>or multi-family chargers (2-5 yrs). |  | BPU, DEP, SJ<br>possible \$\$         | 1-2 years      | Must meet the PE required 3 items in this action.<br>Sustainable Jersey points and support.                    |

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| E3 | Energy       | * | Develop a community GHG Reduction Action<br>Plan, including GHG reduction targets. GHG<br>reduction actions should be incorporated into<br>land use element of master plan. 1) Conduct<br>Local Government Energy Audit (LGEA) of<br>municipal facilities and operations, at a<br>minimum, and community-wide audits, if<br>feasible, and 2) using the results of these<br>audits, develop action plans for reducing<br>municipal energy consumption and GHG<br>emissions - use NJ's 2020 GHG emissions<br>reduction target as a goal | Planning Board, governing<br>body & Green Team | Bd of Public<br>Utilities (BPU)<br>Clean Energy<br>Program | 3 years with phasing | The regional MPO prepared a greenhouse gas<br>(GHG) inventory. This inventory provides county<br>and municipal-level GHG emissions information for<br>various major community sectors/activities (e.g.,<br>residential, transportation, waste generation).<br>WWC can acquire its local inventory data and use<br>it as a baseline Sustainable<br>Jersey points and support BPU provides funding<br>for municipal energy audits:<br>(http://www.njcleanenergy.com/commercial-<br>industrial/programs/local-government-energy-<br>audit/local-government-energy-audit |
| E4 | Energy       | * | Energy Tracking & Management - establish<br>energy use baselines, tracking, mgt &<br>reporting systems  | Planning Board, governing<br>body & Green Team |  | 2-3 years            | https://www.sustainablejersey.com/actions/#ope<br>n/action/482   |
| E5 | Energy       | * | <ul><li>Greening the municipal fleet:</li><li>Fleet Inventory and target for greenfleet conversion.</li></ul>   | Governing body & Green<br>Team                 | BPU, DEP, SJ<br>possible \$\$                              | w/in 3 years         | Sustainable Jersey points and support  |
| E6 | Energy       | * | Renewable Energy Generation: *Onsite Solar<br>or *Geothermal system or *buy electric from<br>a renewable source or *community solar<br>project or *Renewable Energy Aggregation   | Governing body & Green<br>Team                 | BPU, DEP, SJ<br>possible \$\$                              | 1-3 within 6 years   | Sustainable Jersey points and support  |
| E7 | Energy       | * | Implement energy efficiency Measure for facilities  | Planning Board, governing<br>body & Green Team |  | 1-4 yrs              | Sustainable Jersey points and support  |
| E8 | Energy       |   | Greening the municipal fleet:<br>* Trip optimization software * Proper vehicle<br>maintenance * Driver training *purchase<br>electric vehicles to achieve 20% reduction in<br>fuel use w/in 4 years.  | Governing body & Green<br>Team                 | BPU, DEP, SJ<br>possible \$\$                              | recommended          | Sustainable Jersey points and support  |
| F1 | Conservation |   | NJUFCP accreditation, a Tree Protection<br>Ordinance and/or Tree Risk Assessment Plan.  | Planning Board, governing<br>body & Green Team | DEP;Sustainab<br>le Jersey                                 | 2-3 years            | Consider developing  |
| F3 | Conservation | * | Adopt a Water Conservation Ordinance that is mutually agreeable to the municipality and DEP   | Governing body & Green<br>Team                 | DEP, OPA, SJ   | 2-3 years            | Sample ordinance provided.   |

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| F4 | Conservation                    | * | Review existing plans and enhance<br>Conservation/Habitat Conservation element<br>and or a section in the OSRP Plan (see Action<br>#D5, above) addressing conservation and<br>habitat protection measures. Coordinate with<br>county and surrounding municipalities to<br>expand corridors of open space and natural<br>features to support habitat connectivity. | Governing body & Open<br>Space Preservation<br>Committee, Planning<br>Board, Green Team | assistance and   | Possibly in conjunction<br>with OSRP and ERI.<br>Complete in 1-4 years | NJDEP Connecting Habitats Across NJ (CHANJ)<br>mapping can be of assistance to identify potential<br>corridors<br>https://www.njfishandwildlife.com/ensp/chanj.ht<br>m<br>Be sure to incorporate climate change<br>considerations and identify the CESs in relevant<br>maps. |
| F5 | Conservation                    | * | Update the Environmental Resource<br>Inventory ERI, especially climate change<br>observations and concerns. DEP can assist<br>with identifying what to include.   | Planning board,<br>Governing body & Green<br>Team                                       | DEP, ANJEC,<br>SJ, Geoweb,<br>NJ Adapt                             | 3-5 years After CCRHVA   | ERI shouldinclude climate impact considerations,<br>findings from the CCRHVA, and CES overlays as<br>appropriate.  |
| F6 | Conservation                    | * | Review and update as necessary the inventory<br>of contaminated sites in WWC and identify if<br>any of these Known Contaminated Sites (KCS)<br>within the proposed center also meet the DEP<br>definition of a brownfield site.   | Planning Board, governing<br>body & Green Team  | Data miner   | 1-4 years After CCRHVA   | Review and update with climate impact<br>considerations, findings from the CCRHVA, and CES<br>overlays as appropriate. WWC should follow the<br>mapping and inventory provided by the NJDEP.   |
| F7 | Conservation                    | * | Adopt a Stream Corridor/Riparian Zone<br>Ordinance  | Governing Body  |  | 1-2 years  | Sample provided  |
| GI | Transportation &<br>Circulation | * | Adopt a Complete & Green Streets Policy and<br>Implementation Plan into the Circulation<br>Element of the Master Plan.  | Planning Board, governing<br>body & Green Team  | NJDOT, SJ  | 2-4 years  | Model ordinances to be provided. Minor edits are acceptable.   |
| G2 | Transportation &<br>Circulation | * | Update the Circulation Element of Master Plan<br>to address opportunities for shared parking,<br>goods movement, and improvements to<br>transit and circulation with continued growth<br>in the community. Encourage non-vehicular<br>transportation.   | Planning Board  | NJDOT, SJTPO   | 4 years  | Wildwood Crest agrees to work on the Circulation<br>Element.   |
| G3 | Transportation &<br>Circulation |   | Coordinated assistance in preparation and implementation of bike/ped studies to update the vehicular and pedestrian circulation.  | Planning Board  | NJDOT, SJTPO,<br>Cape May Co<br>Planning,<br>Voorhees<br>Trans Ctr |  |  |
| G4 | Transportation &<br>Circulation |   | WWC seeks assistance/parnership in Sunset<br>Lake dredging and relocating the state channel<br>to enhance recreational access   | Governing Body  | NJDOT  |  | Location sought for beneficial sediment use;<br>potentially coiuld be funded with Sandy resources  |

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| H1 | Transit        |   | Improve transit options   |  | NJT   |   |   |  |  |
| 11 | Infrastructure |   |   | Planning Board, water<br>purveyor, county MUA,<br>private water ompanies   | DEP   | 2-4 years after CCRHVA<br>(With Reexam) | New utility lines and associated infrastructure<br>should be planned to avoid flood prone areas and<br>existing utility infrastructure currently in or<br>projected to be flood prone in the future should be<br>addressed. |  |  |
| 12 | Infrastructure | * | County should be currrent with its WMP with a local chapter and a new FWSA map pursuant   | County   | NJDEP   |   | WMP submitted in 2019.  |  |  |
| 13 | Infrastructure | * | Evaluate and update regularly the Stormwater<br>Management Plan and Ordinance for<br>consistency with the current Stormwater<br>Management Rules. Be sure to submit MS-4<br>Permit reports each May. Be aware of local<br>TMDLs.  |  | DEP and other<br>agency<br>technical &<br>financial<br>support for<br>SW projects |   | SPPP should be up to date and submit MS4 reports<br>each May. WWC updated its stormwater<br>ordinance in 2021.  |  |  |
| J1 | Sustainability |   | Develop green building and sustainable design<br>guidelines for new development - consider<br>requiring "green buildings" (LEED, Green<br>Globes) in redevelopment areas, to the extent<br>practicable.   | Planning Board, governing<br>body & Green Team   | IJ  |   | Sustainable Jersey points and support   |  |  |
| J2 | Sustainability | * | Modify zoning code and permit forms/process<br>to streamline to encourage solar, wind and<br>geothermal.  | Planning Board, governing<br>body & Green Team   | DEP, BPU, SJ  | 1-3 years                               | Sustainable Jersey points and support. Address<br>MLUL requirements.  |  |  |
| 13 | Sustainability |   | MLUL encourages municipalities to include a Green B<br>Element in their master plan to help establish policies<br>sustainability goals. Components include:• Define wh<br>mean to your community • Statutory basis for a susta<br>relates to other elements of the plan • Document pul<br>Summarize existing conditions and trends, including a | and initiatives for achieving<br>at sustainability and resilience<br>ainability element and how it<br>blic engagement activities • | Green Team -<br>DEP,<br>Sustainable<br>Jersey, OPA                                | Report on progress in biennial review   | Sustainable Jersey points.  |  |  |
| J4 | Sustainability | * | Review recycling code to ensure consistency.  |  |   |   | Stone Harbor has an extensive recycling code, environmentally acceptable packaging and  |  |  |

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| К1 | Economic<br>Development  |   | Promote economic sustainability through<br>coordinated planning with business and<br>property owners and neighboring<br>communities. Develop plans for center-<br>based/walkability improvements and support<br>economic development initiatives including<br>historic preservation, façade and rehabilitation<br>grant program, wayfinding signs, coordinated<br>marketing efforts, etc. |                | County,<br>Chambers,<br>NGOs, NJ<br>Tourism,<br>USDA, and<br>others | Ongoing                                  | Coordinate marketing efforts with neighboring<br>communities. Engage NGO and business interestes<br>in discussions, event coordination and marketing<br>campaigns.  |
| К2 | Economic<br>Development  |   | Consider coordinating with Wildwood<br>and West Wildwood to ensure a<br>maximized benefit as a multi-<br>municipality Urban Enterprise Zone;<br>review feasibility of establishing a Main<br>Street program; and, consider a slight<br>boundary modification with your UEZ fice-<br>year plan to include Block 36, Lots 44, 45<br>and 46 if appropriate.                                  |                | DCA   |  | DCA/OPA to provide additional support as needed<br>to review these opportunities.   |
| L1 | Historic Resources       |   | Consider developing an Historic Preservation<br>element. Historic structures should be<br>protected with enhanced stormwater<br>management plans and flood minimization<br>plans.   | Governing body | SHPO, County,<br>Historical<br>Societies                            | Report on progress in<br>biennial review | Review the NJ Historical Commission's grants:<br>https://nj.gov/state/historical/his-grants.shtml<br>and Historic Trust https://www.nj.gov/dca/njht/<br>Work with SHPO to develop planning documents,<br>guidance:<br>https://www.nj.gov/dep/hpo/images/_MULT_DG_<br>32_v2_ID14078r.pdf |
| L2 | Historic Resources       |   | Prepare a Historic Preservation Plan, updating<br>historic resources inventory, then prepare and<br>adopt a historic preservation ordinance<br>defining the roles and responsibilities of a<br>potential Historic Preservation committee.   |                | SHPO, County  | Report on progress in biennial review    |   |
| M1 | Planning                 | * | Update the Community Facilities Plan  | Planning Board | Technical<br>assistance   | 3 years                                  |   |
| M2 | Planning                 | * | 5 yr capital improvement plan per MLUL  |                |   |  | WWC's 2020 plan is a three year plan.   |
| N1 | Environmental<br>Justice | * | Develop a Municipal EJ Action Plan. Follow the<br>requirements of EO23 pursuant to NJDEP<br>guidelines to review, identify, and update<br>documents as necessary.   |                | NJDEP   | 1-3 years after provision of guidance    | Monitor for changes in municipality that may<br>warrant more environmental justice actions in the<br>future. NJDEP EJ Guidance at<br>https://dep.nj.gov/ej/   |