

DEPARTMENT OF STATE
NEW JERSEY STATE PLANNING COMMISSION
P.O. BOX 820
TRENTON, NEW JERSEY 08625-0820

PHILIP D. MURPHY Governor

TAHESHA WAY
Secretary of State

SHEILA Y. OLIVER *Lt. Governor*

STATE PLANNING COMMITTEE Wednesday, June 3, 2020 9:30 a.m. Conference Call Number 877-336-1829, Passcode 6211649#

AGENDA

- 1. CALL TO ORDER
- 2. OPEN PUBLIC MEETINGS ACT
- 3. ROLL CALL
- 4. PLEDGE OF ALLEGIANCE
- 5. APPROVAL MINUTES
 -March 4, 2020
 -April 15, 2020
- 6. CHAIRMAN'S COMMENTS
- 7. EXECUTIVE DIRECTOR'S REPORT
- 8. COMMENTS FROM
 - -Lisa Plevin, Executive Director Highlands Council
- 9. NEW BUSINESS
 - -Resolution 2020-08, Approval of a Memorandum of Understanding Among the Highlands Water Protection and Planning Council, the New Jersey State Planning Commission, the Office of Planning Advocacy.
- 10. PUBLIC COMMENTS
- 11. ADJOURNMENT

Public comments can be submitted orally at the meeting and/or can be submitted in writing in advance of the meeting. Comments can be sent directly to the State Planning Commission via e-mail to donna.rendeiro@sos.nj.gov or to State Planning Commission, c/o Donna Rendeiro., Department of State, P.O. Box 820, Trenton, NJ 08625-0820.