

## DEPARTMENT OF COMMUNITY AFFAIRS NEW JERSEY STATE PLANNING COMMISSION PO Box 204 TRENTON NJ 08625-0204

JON S. CORZINE *Governor* 

JOSEPH V. DORIA, JR. *Acting Commissioner* 

BENJAMIN SPINELLI Executive Director & Secretary

## **NEW JERSEY STATE PLANNING COMMISSION**

Wednesday, December 5, 2007 9:30 a.m. Prudence Hall Thomas Edison College 101 West State Street, Trenton, NJ

## **AGENDA**

- 1. CALL TO ORDER
- 2. OPEN PUBLIC MEETINGS ACT
- 3. ROLL CALL
- 4. PLEDGE OF ALLEGIANCE
- 5. APPROVAL OF MINUTES
  - October 17, 2007
- 6. CHAIRMAN'S COMMENTS
  - Resolution No. 2007-08 Approving the Annual Meeting Schedule of the State Planning Commission for 2008
- 7. EXECUTIVE DIRECTOR'S REPORT
- 8. COMMITTEE REPORTS
  - -Plan Implementation Committee, John Eskilson, Chair
  - City of Asbury Park Plan Endorsement Biennial Report and Revision to Plan Implementation Agenda
  - Resolution No. 2007-09 Authorizing Execution of a Memorandum of Understanding between the Highlands Water Protection and Planning Council, the New Jersey State Planning Commission and the Office of Smart Growth
- 9. PUBLIC COMMENTS
- 10. COMMISSIONER REPORTS
- 11. ADJOURNMENT

Public comments can be submitted orally at the meeting and/or can be submitted in writing 72 hours in advance of the meeting. Comments can be sent directly to the State Planning Commission via email to osg\_ed@dca.state.nj.us or to Benjamin Spinelli, Executive Director and Secretary, State Planning Commission, NJDCA Office of Smart Growth, P.O. Box 204, Trenton, NJ 08625-0204.

The next State Planning Commission Meeting is scheduled for Wednesday, January 16, 2008 at 9:30 a.m., location to be determined.

