



**State of New Jersey**

DEPARTMENT OF EDUCATION

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TRENTON, NJ 08625-0500

PHILIP D. MURPHY  
*Governor*

SHEILA Y. OLIVER  
*Lt. Governor*

ANGELICA ALLEN-McMILLAN, Ed.D.  
*Acting Commissioner*

May 18, 2023

**To:** The Honorable Phil Murphy, Governor  
The Honorable Tahesha Way, Secretary of State  
New Jersey State Board of Education  
Assistant Commissioners, New Jersey Department of Education  
Executive County Superintendents of Schools  
State House Press Corps  
State Board Agenda Subscribers

**From:** Angelica Allen-McMillan, Ed.D., Acting Commissioner  
Acting Secretary, State Board of Education

**Subject:** Public Testimony

On June 7, 2023, the New Jersey State Board of Education will receive public testimony on [proposed amendments](#) at Chapter 14, Special Education. Members of the public wishing to provide testify in person may register by Thursday, June 1, 2023, through the following [link](#).

The public testimony session will be held at the Department of Education, 100 Riverview Plaza, Trenton, NJ 08625. The session will begin at 2 p.m.

Please contact the State Board Office at 609-376-9071 should you have questions.