

**Atlantic City Executive Council**  
**August 20, 2019**



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AGENDA

- REMARKS FROM JIM JOHNSON, SPECIAL COUNSEL TO GOVERNOR MURPHY
- PLANNING & DEVELOPMENT: NEW JERSEY COMMUNITY CAPITAL PRESENTATION
- ECONOMIC DEVELOPMENT: ØRSTED PRESENTATION
- YOUTH DEVELOPMENT: PATHWAYS TO SUCCESS, SUMMARY OF INTERNSHIP PROGRAMS
- PUBLIC SAFETY: NEWARK VISIT
- QUARTERLY REPORT
- GOOD OF THE ORDER
- JOY: END OF SUMMER BAR-B-QUE!!!!!!!!!!